School District of Clay County Certificate of Substantial Completion

Having completed all requirements as outlined within the project specifications and drawings, I certify that the project listed below is substantially completed and has been constructed in accordance with said documents.

| Project Title: Orange Park Elementary - New Parking L | <u>-ot</u> |
|---|---------------------------|
| School: Orange Park Elementary School | |
| SDCC Project Number:c-2-04/05 | · |
| OEF Project Number: | |
| Project Engineer: Mittauer & Associates, Inc. | |
| Project Contractor: <u>Jacksonville 18 Construction</u> | |
| Date of Substantial Completion April 28, 2006 | |
| Adu Amed | _ Date <i>6 6 6 6</i> |
| Signature: Contractor | - , , |
| MANAC | _Date <u>5/31/06</u> |
| Signature: Architect/Engineer | |
| Level & Grant | _ Date _ 6/7/66 |
| Signature: Project Manager | , / |

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School District of Clay County Substantial Observation Report

| Project Name: Ora | <u>nge Park Elementary - Ne</u> | w Parking Lot |
|-------------------|---------------------------------|--|
| SDCC Project Nur | nber: _ C-2-04/05 | OEF Project Number: |
| School/Campus: | Orange Park Elementary Sc | |
| | nville 18 Construction | |
| | | C. |
| Inspection Date: | | - |
| | Michael P. Tibble | |
| Accompanied by: | | |
| Accompanied by. | Otovo Carron | |
| | | |
| | | |
| | | AND THE PROPERTY OF THE PROPER |
| A. Threshold E | Building included in project | ? □ Yes ⊠No |
| (If yee has | the District received the le | tter of certification from the Threshold |
| | □Yes □No | ttor or continuation nom the remotivity |
| mopecion: | | |
| B. Systems ar | nd areas Inspected: | |
| Fire Al | arm and Detectors | Fire Hydrant Test |
| | Shut-down | Elevator Certification |
| | om System | Well Certification/Test |
| Signag | e | Water Certification/Test |
| | ency Power Shut-down | Kitchen Hood Certification |
| | ency Generator Operation | Fire Sprinkler Certification |
| | ency Lighting | Lift Station Test |
| | & Exit Lights | HVAC Test & Balance Carpet Certification/Test |
| Glazin | g ktinguishers | DEP Certification/Clearance |
| | -acilities | X SJRWMD Inspection/Clearance |
| | Preparation | Safety Conditions Interior |
| Site Li | | Safety Conditions Exterior |
| X Site Pa | arking | |
| 000 | | |
| W. 118 | Thank | 4/2/01 |
| Mers CS | 7 ich si | |
| Project Managers | s Signature | (Date) |
| MAHA | | 5/31/06 |
| Architect/Enginee | r's Signature | (Date) |
| | | 11.1. |
| /ddie, | Mill | 6/6/06 |
| Contractor's Repr | esentative Signature | (Date) |

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